



Natrona County Commissioners

200 North Center, Room 211
Casper, WY 82601
Phone (307) 235-9202
Fax (307) 235-9486

Steven Freel, Commissioner
Dallas Laird, Commissioner
Jim Milne, Commissioner
Peter Nicolaysen, Commissioner
Dave North, Commissioner

Special Work Session Agenda
Monday, June 5, 2023 8:30 a.m.
Natrona County Courthouse
200 North Center
Courtroom

Steven Freel, Chairman
Dave North, Vice-Chairman
Dallas Laird, Commissioner
Jim Milne, Commissioner
Peter Nicolaysen, Commissioner

Tracy Good, County Clerk
Heather Dunca-Malone, County Attorney
Charmaine Reed, Deputy-County Attorney
Jared Holbrook, Deputy County Attorney

Please note that all meetings times are approximate.

Appointments

8:30 a.m. – 4:00 p.m. Budget Hearings

Break: 11:30 a.m.-1:00 p.m.

Zoning Classifications:

RAM	Ranching Agriculture Mining	C	Commercial
UA	Urban Agriculture	LI	Light Industrial
MR-1	Mountain Residential 1	HI	Heavy Industrial
MR-2	Mountain Residential 2	UCA	Use Control Areas
RR-1	Rural Residential 1	PUD	Planned Unit Development
RR-2	Rural Residential 2		
SR-1	Suburban Residential 1	BPSM	BP Soil Management
SR-2	Suburban Residential 2		Slope Protection Overlay
UR	Urban Residential Mountain/Wildfire Safety Overlay		
UMR	Urban Mixed Residential		Airport Overlay District
MH	Mobile Home		

***NATRONA COUNTY COMMISSIONERS
2023-2024 BUDGET HEARING SCHEDULE***

COMMISSIONERS CONFERENCE ROOM

MONDAY JUNE 5, 2023

- 8:30 Tom Popilek-Maintenance
- 9:15 Danielle Kruckeck-Human Resources
- 9:45 Eileen Hill-Information Technology
- 10:15 Charmaine Reed-Legal
- 10:45 Justin Smith-Development
- 11:30 LUNCH
- 1:00 Michael Brown-Parks
- 1:45 Mike Haigler-Road and Bridge
- 2:30 Tom Doyle- Treasurer / Tracy Good-County Clerk
- 3:00 John Harlin-Sheriff
- 3:30 Jim Whipps-Coroner / Joddee Jacobsen- Cooperative Extension
- 4:00 Tammy Saulsbury- Assessor / Jill Kiester-Clerk of District Court

TUESDAY JUNE 6, 2023

- 9:00 Tom Jones- Fair
- 9:30 Kelly Wessels-Community Action Partnership
- 10:00 Lisa Scroggins-Library
- 10:30 Anna Kinder-City/ County Health Department